



**SANDERS COUNTY**  
**ENCROACHMENT/EXCAVATION APPLICATION**

**APPLICANT:**

NAME \_\_\_\_\_ IF CORPORATION, CONTACT PERSON \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

Herein termed the applicant, requests permission to encroach/excavate upon county property or county right-of-way described and shown on attached map or plan hereby made part of this application.

**LOCATION:**

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ ROAD NAME \_\_\_\_\_

DETAILS OF EXCAVATION (circle all that apply) bore under excavate across gravel asphalt \_\_\_\_\_ ft. parallel to road

DETAILS OF ENCROACHMENT

**ATTACH A MAP TO SCALE OF PROPOSAL:**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**COUNTY USE ONLY:**

Amount Due: \_\_\_\_\_ bore or trench gravel \$100 \_\_\_\_\_ bore or trench asphalt \$250 \_\_\_\_\_ base fee \$75 & \_\_\_\_\_.25/foot \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_ Copy of Contractor's liability insurance, minimum of \$1,000,000 with Sanders County as Certificate Holder

Permit issued by: \_\_\_\_\_ for: Foreman Road District # \_\_\_\_\_ Date: \_\_\_\_\_

Conditions: \_\_\_\_\_

INSPECTED AND APPROVED BY: \_\_\_\_\_ Date: \_\_\_\_\_

**ALL PERMITS ARE VALID FOR ONE YEAR**

**CONTACT THE COUNTY IF THE WORK WILL NOT BE COMPLETED BY OCTOBER 1ST**

Sanders County Land Services • PO Box 519 Thompson Falls, MT 59873  
406-827-6965 • [landservices@sanderscounty.gov](mailto:landservices@sanderscounty.gov)